## May 2025

## WASHINGTON-MORGAN COMMUNITY ACTION SENIOR NUTRITION PROGRAM MENU <u>Washington County</u> Home Delivered Meals

		-		Tome Derivered Mears				
MON	NDAY	TUESDAY		WEDNESDAY	1	THURSDAY Salisbury Steak Whipped Potatoes Green Beans Apricots Biscuit	2	FRIDAY Pimento Cheese Tomato Soup Cucumber Salad Mandarin Oranges Bread & Crackers
5 Chili w/ I Tomato O Grape Ju Pineapple Combread	nion Salad iice	Meatloaf w/ Gravy Diced Potatoes Malibu Vegetables Sliced Oranges Dinner Roll	7	Chicken Parmesan w/ Mozzarella Tossed Salad w/Tomato Peaches Breadstick	8	Pork Chop w/ Gravy Scalloped Potatoes Carrot Coins Banana Dinner Roll	9	Cheeseburger Baked Beans Cucumber Salad Strawberries Bun
12 BBQ Chi Green Be Hashbrov Fruit Cuj Bread	eans wns	3 Chicken Cobb Salad Potato Soup Mandarin Oranges Muffin Cracker	14	Turkey w/ Gravy Sweet Potatoes Brussel Sprouts Fruit Juice Bread	15	Smoked Sausage Mashed Potatoes Sauerkraut Pineapple Bread	16	Chicken Salad Broccoli Soup Waxed Beans Apricots Crackers Bun
19 Honey M Chicken Carrots Beets Fruit Flu Brown R	ff Salad	) Spaghetti w/Meatballs Italian Vegetables Cauliflower Pineapple Breadstick	21	Sausage Gravy Scrambled Egg Hashbrown Sliced Oranges Tomato Juice Biscuit	22	Shepards Pie Tossed Salad w/ Tomatoes Tropical Fruit Biscuit	23	Teriyaki Pork Choj Calico Slaw Brussel Sprouts Pears Brown Rice
26 <u>Closed I</u>	27 <u>Holiday</u>	<ul> <li>Sliced Ham</li> <li>Vegetable Soup</li> <li>Potato Salad</li> <li>Mandarin Oranges</li> <li>Bun &amp; Crackers</li> </ul>	28	Chicken Tenders Sweet Potato Fries Creamed Corn Fruit Juice Bread	29	Baked Steak Mashed Potatoes Spring Vegetables Applesauce Bread	30	Hot Dog w/ Cheese Potato Chips Green Bean Blend Cherry Crisp Bun

Call by 8:00am for daily reservation or call our 24 hou Reservation line: Marietta 740-373-3455 Beverly 740-984-4475 New Matamoras 740-865-2448 All meals served with milk and bread. If you are not home a meal cannot be delivered, as this is a violation of SNP policy and the Food Code Safely Rules. Please call and cancel if you will not be home. Thank you. **SUGGESTED DONATION \$4.00 PER MEAL FOR TITLE III CLIENTS**